



ORDER OF FRIARS PREACHERS

PROVINCE OF ST. JOSEPH

*M*ASS OF ORDINATION
TO THE
SACRED ORDER OF PRIEST

ST. DOMINIC CHAPEL

PROVIDENCE COLLEGE

SATURDAY, MAY 23, 2020

ORDAINING PRELATE



MOST REVEREND ROBERT C. EVANS

Auxiliary Bishop of Providence



ORDINAND



JORDAN ZAJAC, O.P.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Lauda Jerusalem

Psalm 84



Lau-da, Je - ru-sa-lem, Do - mi - num, lau - da De-um tu-um, Si - on.



Ho - san - na! Ho - san - na! Ho - san - na Fi - li - o Da - vid!

Praise the Lord, Jerusalem, Praise your God, Zion: Hosanna! Hosanna! Hosanna to the Son of David.

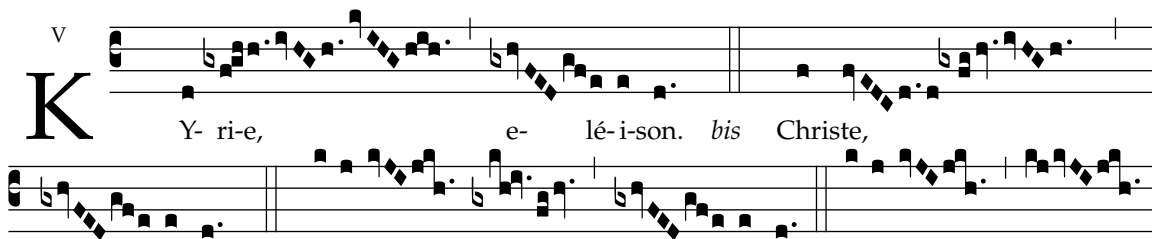
1. Turn your eyes, O God, our shield,
look on the face of your anointed.
One day within your courts
is better than a thousand elsewhere.

2. How lovely is your dwelling place,
O Lord, God of hosts.
My soul is longing and yearning,
is yearning for the courts of the Lord.

KYRIE

Missa de Angelis

Graduale Romanum



Y- ri-e, e- lé-i-son. bis Christe,



e- lé-i-son. bis Kyri-e,

e- lé-i-son. Kyri-e,



e- lé-i-son.

GLORIA

Missa de Angelis
Graduale Romanum

V

G

Lóri-a in excélsis De-o. Et in terra pax homínibus bonæ voluntá-tis.

Laudá- mus te. Benedí-cimus te. Adorá- mus te. Glori-fi-cámus te. Gráti-as

á-gimus ti-bi propter magnam glóriam tu-am. Dómine Deus, Rex cælé-stis,

Deus Pater omnípotens. Dómine Fi-li u-nigéni-te Ie-su Christe. Dómine Deus,

Agnus De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun di, mise-ré- re nobis.

Qui tollis peccá-ta mundi, súscipe depreca-ti-ónem no- stram. Qui sedes

ad dexteram Pa-tris, mise-ré-re nobis. Quóniam tu solus Sanctus. Tu solus Dóminus.

Tu solus Al-tís-simus, Ie-su Christe. Cum Sancto Spíri-tu, in glóri-a De-i Pa- tris.

A- men.

LITURGY OF THE WORD

FIRST READING

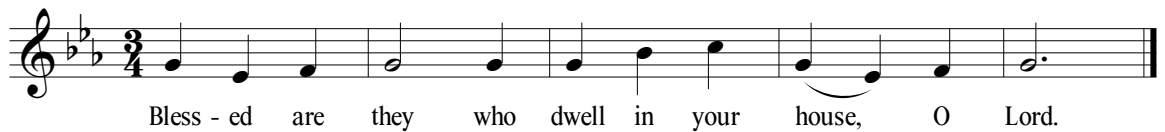
Numbers 11:11b-12, 14-17, 24-25

I will take some of the Spirit that is on you and I will bestow it on them.

RESPONSORIAL PSALM

Psalm 84

Vincent Ferrer Bagan, O.P.



SECOND READING

2 Corinthians 4:1-2, 5-7

For we do not preach ourselves but Jesus Christ as Lord, and we ourselves as your slaves for the sake of Jesus.

GOSPEL ACCLAMATION

John 15:5b



I call you my friends, says the Lord, for I have made known to you all that the Father has told me.

GOSPEL

John 17:6, 14-19

I consecrate myself for them, so that they also may be consecrated in truth.

RITE OF ORDINATION TO THE PRIESTHOOD

ELECTION OF THE CANDIDATE

Very Rev. Thomas McCreesh, O.P.

*Immediately after the Gospel, the candidate is presented to the Bishop,
who formally chooses him for the Sacred Order of Priest.*

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ,
we choose this, our brother, for the Order of the Priesthood.

Congregation: Thanks be to God.

HOMILY

Bishop Robert C. Evans

The Bishop preaches, instructing the people and the elect on the priestly office.

EXAMINATION

*At the end of the homily, the Bishop questions the elect about his resolve to undertake and fulfill faithfully the ministry
to which he is about to be ordained, and his willingness to unite himself more closely to Christ, the High Priest.*

PROMISE OF OBEDIENCE

The elect kneels before the Bishop and promises respect and obedience to the diocesan bishop and his religious superiors.

LITANY OF THE SAINTS

Please remain standing for the Litany



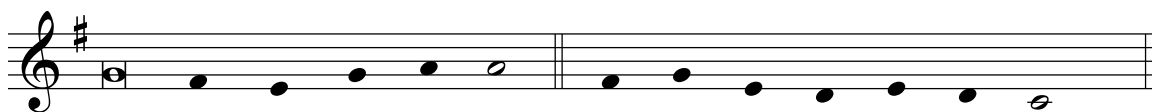
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.



Holy Mary, Mother of God,

pray for us.

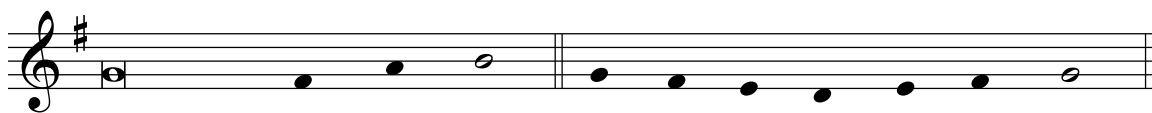
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Lord, be mer - ci - ful,

Lord, de - liv - er us, we pray.

.....



Be merciful to us sin - ners,

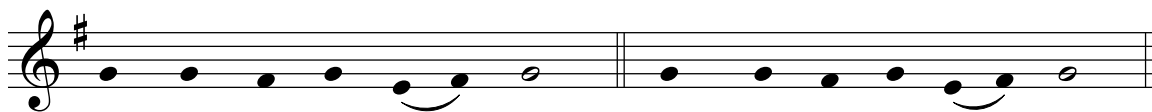
Lord, we ask you, hear our prayer.

.....



Christ, hear us.

Christ, hear us.



Christ, gra - cious - ly hear us.

Christ, gra - cious - ly hear us.

LAYING ON OF HANDS

*In the ancient, apostolic gesture of ordination, the Bishop imposes his hands on the head of the elect
and prays for an outpouring of the Holy Spirit.*

Veni Creator Spiritus

Antiphonarium S.O.P.

PRAYER OF ORDINATION

In this prayer, the Bishop beseeches God to raise the ordinand to the priesthood. He prays that God will make him a co-worker with the bishops in the proclamation of the Gospel and for the sanctification of the people. Through the imposition of hands and the prayer of ordination, the elect is ordained a priest.

INVESTITURE WITH STOLE AND CHASUBLE

The newly ordained is invested with the priestly stole and the chasuble. By this investiture, the ministry he will henceforth fulfill in the Liturgy is outwardly manifested.

Chris the Lord is a priest forever

Rite of Ordination

ANOINTING OF THE HANDS

The Bishop anoints the hands of the newly ordained with the Sacred Chrism, symbolizing his distinctive participation in Christ's priesthood. During the anointing, the Bishop prays the following prayer: "The Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you that you may sanctify the Christian people and offer sacrifice to God."

PRESENTATION OF THE GIFTS

The gifts of bread and wine are brought forward to the Bishop, who hands them over to the new priest, saying: "Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's cross."

FRATERNAL KISS

The ordination rite concludes with the Bishop giving the newly ordained the fraternal kiss. The newly ordained takes his place with the other concelebrating priests.

You are my friends, says the Lord.

Rite of Ordination

LITURGY OF THE EUCHARIST

OFFERTORY

Daniel 3:40

Sicut in holocausto

Adam Bartlett

As a holocaust of rams and bullocks, and of thousands of fatted lambs, so let our sacrifice be in your sight on this day, that it may be pleasing unto you. For there is no shame for those who put their trust in you, O Lord, alleluia.

COME DOWN, O LOVE DIVINE

Bianco da Siena (+ 1434), Tr. R.F. Littledale (1833-1890)

DOWN AMPNEY

Ralph Vaughan Williams (1872-1958)

All sing verses 1 and 4, and the Schola sings verses 2 and 3.

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a staff and lyrics below. The lyrics are arranged in four columns, corresponding to the four verses of the hymn. The first system contains the first line of music and the first line of lyrics. The second system contains the second line of music and the second line of lyrics. The third system contains the third line of music and the third line of lyrics. The fourth system contains the fourth line of music and the fourth line of lyrics. The lyrics are as follows:

1. Come down, O Love di - vine; Seek thou this soul of
 2. O let it free - ly burn, Till earth - ly pas - sions
 3. Let ho - ly char - i - ty My out - ward vest - ure will
 4. And so the yearn - ing strong, With which the soul will

mine, And vis - it it with thine own ar - dor glow - ing.
 turn To dust and ash - es in its heat con - sum - ing;
 be, And low - li - ness be - come my in - ner - cloth - ing;
 long, Shall far out - pass the pow'r of hu - man tell - ing.

O Com - fort - er, draw near, With - in my heart ap -
 And let thy glo - rious light Shine ev - er on my
 True low - li - ness of heart, Which takes the hum - bler
 For none can guess its grace, Till he be - come the

pear, And kin - dle it, thy ho - ly flame be - stow - ing.
 sight, And clothe me round, the while my path il - lum - ing.
 part And on all the pride of spir - it looks with loath - ing.
 place Where - in the Ho - ly Spir - it makes his dwell - ing.

SANCTUS

Siena Chant Mass
Michael O'Connor, O.P.



Ho - ly, Ho - ly Ho - ly, Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san-na in the high - est. Blessed is he who



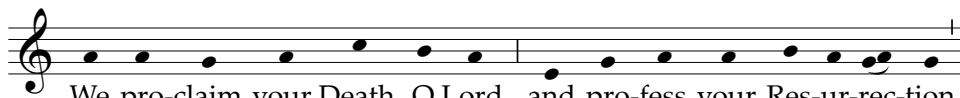
comes in the name of the Lord. Ho - san-na



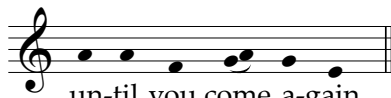
in the high - est, ho - san-na in the high - est.

MYSTERIUM FIDEI

Roman Missal



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion



un-til you come a-gain.

AGNUS DEI

Siena Chant Mass



Lamb of God, you take a-way the sins of the world, have



mer - cy on us, have mer - cy on us.



Lamb of God, you take a-way the sins of the world,



grant us peace, grant us peace.

COMMUNION

1 Corinthians 11:24-25

Hoc Corpus

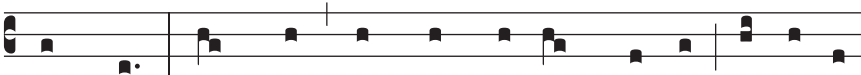
Adam Bartlett



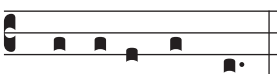
T His is my bo- dy * which is given up for you;



this is the cup of the new cov-enant in my blood, says



the Lord. Each time that you partake thereof, do it in



memo-ry of me.

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur. Alleluia.*

*O sacred banquet, in which Christ is received;
the memory of His passion is renewed;
the mind is filled with grace;
and a pledge of future glory is given to us. Alleluia.*

RECESSIONAL HYMN

THAXTED

vv. 1-2 Michael Perry (1942-1996), v. 3 Irvin Udulutsch, O.F.M. Cap. (1920-2010)

Gustav Holst (1874-1934)



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,
3. O God, al-might - y Fa - ther, Cre - a - tor of all things,

1. And sing the love a - maz - ing That songs can-not re - pay;
2. That we who know your fa - vor May serve you as our King;
3. The hea - vens stand in won - der, While earth your glo - ry sings.

1. For we can on - ly won - der At ev - 'ry gift you send,
2. And whe - ther our to - mor - rows Be filled with good or ill,
3. O Je - sus, Word In - car - nate, Re - deem - er most a - dored,

1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:
3. All glo - ry, praise, and ho - nor Be yours, O sov - 'reign Lord.

1. We lift our hearts be - fore you And wait u - pon your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,
3. O God, the Ho - ly Spi - rit, Who lives with - in our souls,

1. We ho - nor and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.
3. Send forth your light and lead us To our e - ter - nal goal.



ACKNOWLEDGMENTS



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Images: Stained glass windows depicting moments from the life of St. Dominic, from St. Dominic Church, Washington, DC.

*To live in the midst of the world
without wishing its pleasures;
To be a member of each family,
yet belonging to none;
To share all suffering;
to penetrate all secrets;
To heal all wounds;
to go from men to God
and offer Him their prayers;
To return from God to men
to bring pardon and hope;
To have a heart of fire for Charity,
and a heart of bronze for Chastity;
To teach and to pardon,
console and bless always.
My God, what a life;
and it is yours,
O priest of Jesus Christ.*

—Jean-Baptiste Henri Lacordaire, O.P. (1802-1861)

